

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 11, 2015

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **S.B. 173**, FINANCIAL ASSURANCE DETERMINATION REVIEW PROCESS, by Senator J. S. Adams.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 5-0-2

1 SB0173.SC1.wpd bhowe/BRH PLA/BNC 2/11/15 5:58 pm

Bill Number



